PURBA BARDHAMAN ZILLA PARISHAD

ENGINEERING WING COURT COMPOUND, P.O.-BARDHAMAN DIST.- PURBA BARDHAMAN, PIN - 713101.

Phone: 0342-2665684 Fax: 0342-2663327

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Date:-13/06/2017

Memo. No:- DE/NIT/222

NOTICE INVITING TENDER

Serial No.-11 of 2017 - 2018

(For Electrical Works)

Sealed tenders are invited for the following works from bonafide Electrical Firms/ Contractors working under Zilla Parishad, P.W.D., C.P.W.D. and similar other Govt. Deptt. having experience and requisite credential in executing similar type of work. The work is to be done by engaging licensed electricians as per I.E. rules and in accordance with P.W.D.(Electrical) specification. The damages caused to the wall, ceiling etc. while doing electrical line, installation work etc. should be mended good as per direction.

Detailed Tender Notice, other relevant documents & further particulars may be had from the office of the undersigned.

Credentials of works done, valid Tax clearance certificates are to be shown at the time of submitting application for Tender Documents.

Last date & Time of application for Tender Documents

Date of Issuing Tender Documents

Date of submission of Tender offer

(Along with issued tender documents)

Place of Issuing & submission of Tender Documents

Date, Time, Place, and Authority of opening

Tender documents shall be issued from the office of the

undersigned and to be submitted in the same office.

On 23/06/2017 at 17:00 Hours at the office of the District Engineer, Purba Bardhaman Zilla Parishad.

On 21/06/2017 Upto 15:00 Hours

On 22/06/2017 Upto 17:30 Hours

On 23/06/2017 Upto 16:00 Hours

of Tender List of Work: (For which tender invited)

SI No	Name of work	Estimated Amount put to Tender (Rs.)	Amount of Earnest Money (Rs.)	Cost of Tender Documents (Rs.)	Time of Completion
FRESH TENDER					
i	Repair & replacement of spare parts of 11 K.V. Biecco Lawrie HT Gear at Sanskriti sub-station, Court Compound, Purba Bardhaman.	2,23,630/-	6.000/-	250/-	Seven Days

Purba Bardhaman Zilla Parishad

Memo, No:- DE/NIT/222/67

Date:-13/06/2017 Copy of Tender Notice (Sl. No. 11 of 2017-2018) forwarded for favour of information with request to kindly display in his Notice Board for giving wide publicity to the:-

- 1-2) Sabhadhipati/Sahakari Sabbhadhipati, Purba Bardhaman Zilla Parishad.
 - District Magistrate, Purba Bardhaman & Executive officer, Purba Bardhaman Zilla Parishad. 3)
 - 4) Additional Executive Officer / Financial Controller & Chief Accounts Officer/ Secretary, Purba Bardhaman Zilla Parishad.
 - 5) Additional District Magistrate (Dev), Purba Bardhaman.
- 6-15) Adhyaksha, District Council/ All Karmadhakshyas Purba Bardhaman Zilla Parishad
 - 16) Superintending Engineer, Electrical Circle-V,P.W.D, Purta Bhavan, Burdwan
 - 17) Executive Engineer, Electrical Planning Div.-II Purta Bhavan, Burdwan
 - 18) District Paining Officer, Purba Bardhaman,
 - 19) D.I.O. & T.D., NIC, Purba Bardhaman is requested to arrange publication in Web Site http://www.bardhaman.nic.in
- 20) Dy. Secretary/D.I.A., Purba Bardhaman Zilla Parishad is requested to arrange publication in Web Site http://www.burdwanzp.org
- 21-24) S.D.O. Purba Bardhaman (S)/ Purba Bardhaman (N)/ Kalna / Katwa. Purba Bardhaman.
- Executive Engineer, WBSRDA, Bardhaman Division, Purba Bardhaman/Executive Engineer, P & R.D. Deptt, Purba Bardhaman Zilla 25-30) Parishad./ Executive Engineer-I, Bardhaman Division . P.W.D., Aftab Club, Purba Bardhaman/Executive Engineer-II, Bardhaman Division, P.W.D., Altab Club, Purba Bardhaman/Executive Engineer, Purba Bardhaman Highway Division-I, P.W.(Roads) Directt., Aftab Club, Purba Bardhaman/Executive Engineer, Purba Bardhaman Highway Division-III, P.W.(Roads) Directt., Purba Bardhaman.
- Sabhapati, Bardhaman I / Bardhaman II / Bhatar / Ausgram I / Ausgram II / Galsi II / Khandaghosh / Raina I / Raina II 31-53) / Memari - I / Memari - II/Jamalpur/ Kalna - I/Kalna - II/ Monteswar / Purbasthali - I / Purbasthali - II / Katwa - I / Katwa - II / Mongalkote / Ketugram - I/ Ketugram - II Panchayet Samity, Purba Bardhaman.
- 54 -57) Assistant Engineer, Estimate Section /Bardhaman-I / Bardhaman-II / P & RD, Purba Bardhaman Zilla Parishad.
- 58-61) S.A.E., Estimate Section / H.C./ Acett ,, D.E's./Acett , Purba Bardhaman Zilla Parishad
- 62-67) All S.A.E. 's (Civil)/ S.A.E. (Electrical), Purba Bardhaman Zilla Parishad

Notice Board, Engineering Wing, Purba Bardhaman Zilla Parishad./One Extra Copy to District Engineer, Purba Bardhaman Zilla Parishad.